

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-01750-APM**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S.  
 ENVIRONMENTAL PROTECTION AGENCY  
 Assigned to: Judge Amit P. Mehta  
 Cause: 05:552 Freedom of Information Act

Date Filed: 06/17/2019  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CENTER FOR BIOLOGICAL  
 DIVERSITY**

represented by **William John Snape , III**  
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V.

**Defendant**

**U.S. ENVIRONMENTAL  
 PROTECTION AGENCY**

represented by **Damon William Taaffe**  
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Date Filed	#	Docket Text
06/17/2019	<u>1</u>	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-6190872) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons USAO, # <u>3</u> Summons DOJ AG, # <u>4</u> Summons EPA, # <u>5</u> Declaration Rule 26)(Lopes, Paulo) (Attachment 1 replaced on 6/17/2019) (zef, ). (Entered: 06/17/2019)
06/17/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY. (zef, ) (Entered: 06/17/2019)
06/17/2019		Case Assigned to Judge Amit P. Mehta. (zef, ) (Entered: 06/17/2019)
06/17/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice to Counsel/Party)(zef, ) (Entered: 06/17/2019)

06/30/2019	<u>4</u>	NOTICE of Appearance by William John Snape, III on behalf of CENTER FOR BIOLOGICAL DIVERSITY (Snape, William) (Entered: 06/30/2019)
07/03/2019	<u>5</u>	NOTICE of Appearance by Damon William Taaffe on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Taaffe, Damon) (Entered: 07/03/2019)
07/22/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/24/2019. ( Answer due for ALL FEDERAL DEFENDANTS by 7/24/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 6/24/2019., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 6/24/2019 (Attachments: # <u>1</u> Certificate of Service Attachment A)(Lopes, Paulo) (Entered: 07/22/2019)
07/24/2019	<u>7</u>	MOTION to Dismiss <i>in Part</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Taaffe, Damon) (Entered: 07/24/2019)
07/30/2019	<u>8</u>	STIPULATION re <u>1</u> Complaint, <u>7</u> MOTION to Dismiss <i>in Part (Joint) and Proposed Scheduling Order</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Taaffe, Damon) (Entered: 07/30/2019)
07/30/2019	<u>9</u>	ORDER granting <u>8</u> Joint Proposed Stipulation and Scheduling Order. Plaintiff's APA Claims (Claims 5 and 6) and Defendant's Motion to Dismiss, ECF No. 7, are hereby stayed. Defendant's Answer for the non-APA claims shall be filed on or before August 14, 2019. The parties shall file a Joint Status Report on or before September 13, 2019. See attached Order for additional details. Signed by Judge Amit P. Mehta on 07/30/2019. (lcapm3) (Entered: 07/30/2019)
07/30/2019		Set/Reset Deadlines: Defendant's Answer for the non-APA claims due by 8/14/2019. Joint Status Report due by 9/13/2019. (zjd) (Entered: 07/31/2019)
08/14/2019	<u>10</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Taaffe, Damon) (Entered: 08/14/2019)
09/11/2019	<u>11</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Taaffe, Damon) (Entered: 09/11/2019)
09/11/2019		MINUTE ORDER. The parties shall file a Joint Status Report by November 13, 2019, which updates the court on Defendant's search and production efforts. Signed by Judge Amit P. Mehta on 09/11/2019. (lcapm3) (Entered: 09/11/2019)